

**Date of meeting** Tuesday, 10th October, 2017  
**Time** 6.30 pm  
**Venue** Council Chamber, Civic Offices, Merrial Street, Newcastle-under-Lyme, Staffordshire, ST5 2AG  
**Contact** Geoff Durham



**NEWCASTLE  
UNDER LYME**  
**BOROUGH COUNCIL**

Civic Offices  
Merrial Street  
Newcastle-under-Lyme  
Staffordshire  
ST5 2AG

**PLEASE NOTE EARLIER START TIME**

## **Planning Committee**

### **AGENDA**

#### **PART 1 – OPEN AGENDA**

- 1 APOLOGIES**
- 2 DECLARATIONS OF INTEREST**  
To receive Declarations of Interest from Members on items included on the agenda.
- 3 MINUTES OF PREVIOUS MEETING** (Pages 5 - 10)  
To consider the minutes of the previous meeting.
- 4 APPLICATION FOR MAJOR DEVELOPMENT - LAND SOUTH OF WEST AVENUE, WEST OF CHURCH STREET AND CONGLETON ROAD AND NORTH OF LINLEY ROAD, WEST AVENUE. TAYLOR WIMPEY NORTH MIDLANDS. 17/00553/FUL** (Pages 11 - 18)
- 5 APPLICATION FOR MAJOR DEVELOPMENT - LAND TO NORTH OF BRADWELL HOSPITAL, TALKE ROAD, BRADWELL. NEWCASTLE-UNDER-LYME BOROUGH COUNCIL. 17/00515/DEEM4** (Pages 19 - 30)
- 6 APPLICATION FOR MAJOR DEVELOPMENT - CORNER OF HEATHCOTE STREET AND KINNERSLEY STREET, KIDSGROVE. HAMILTON HOUSE HOMES LTD. 17/00552/FUL** (Pages 31 - 42)
- 7 APPLICATION FOR MAJOR DEVELOPMENT - VARIATION OF CONDITION - THE HAWTHORNS, KEELE VILLAGE. KEELE SEDDON LTD. 17/00646/FUL** (Pages 43 - 50)

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| 8  | APPLICATION FOR MAJOR DEVELOPMENT - LAND AT CHEMICAL LANE, TUNSTALL, STOKE-ON-TRENT. LAND RECOVERY LTD. STOKE ON TRENT CITY COUNCIL. 348/243  | (Pages 51 - 54)   |
| 9  | APPLICATION FOR MINOR DEVELOPMENT - PLOT 37 BIRCH TREE LANE, WHITMORE. MR S MASON. 17/00445/FUL   | (Pages 55 - 62)   |
| 10 | APPLICATION FOR MINOR DEVELOPMENT - CARTREF, RYE HILLS, AUDLEY. MR & MRS COTTERILL. 17/00503/FUL  | (Pages 63 - 70)   |
| 11 | APPLICATION FOR MINOR DEVELOPMENT - JOLLIES FIELD PLAYING FIELD TO THE NORTH OF NEWCASTLE STREET, SILVERDALE. IBSTOCK BRICK LTD. 17/00550/FUL | (Pages 71 - 76)   |
| 12 | APPLICATION FOR MINOR DEVELOPMENT - OLD WOOD,, BETLEY HALL GARDENS, BETLEY. MR D MANSFIELD. 17/00652/FUL                                      | (Pages 77 - 84)   |
| 13 | APPLICATION FOR OTHER DEVELOPMENT - LAND BETWEEN 33-47 HIGH STREET, NEWCHAPEL. TELEFONICA UK LTD. 17/00772/TDET                               | (Pages 85 - 90)   |
| 14 | QUARTERLY REPORT ON PROGRESS ON ENFORCEMENT CASES WHERE ENFORCEMENT ACTION HAS BEEN AUTHORISED  | (Pages 91 - 96)   |
| 15 | OPEN ENFORCEMENT CASES  | (Pages 97 - 98)   |
| 16 | APPEAL DECISION - 2 PINWOOD ROAD, ASHLEY. 16/01033/OUT  | (Pages 99 - 100)  |
| 17 | APPEAL DECISION - 11 WOODSIDE, MADELEY. 17/00186/FUL  | (Pages 101 - 102) |
| 18 | URGENT BUSINESS   |                   |

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

**Members:** Councillors Burgess, Fear, S Hambleton, Heesom, Northcott, Panter, Proctor (Chair), Reddish, Simpson, Spence (Vice-Chair), Sweeney, S Tagg, G White, G Williams, J Williams and Wright

**PLEASE NOTE:** The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

**Members of the Council:** If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorums :-** 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

**FIELD\_TITLE**

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY FOLLOWING THE FIRE EXIT SIGNS. PLEASE **DO NOT** USE THE LIFTS.

COUNCIL CHAMBER: FIRE EXITS ARE AT THE REAR OF THE CHAMBER AT BOTH SIDES AND THIS IS THE SAME FOR OCCUPANTS OF THE PUBLIC GALLERY.

COMMITTEE ROOMS: EXIT VIA THE WAY YOU ARRIVED AT THE MEETING OR AT THE FAR END OF THE COUNCIL CHAMBER.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE REAR OF THE ASPITRE HOUSING OFFICE OPPOSITE THE CIVIC OFFICES. DO NOT REENTER THE BUILDING UNTIL ADVISED TO DO SO.